



NAMCHI GOVERNMENT COLLEGE

Namchi, South Sikkim, Pin- 737126

ESTD.- 1995

Ref. No. 114/N.G.C./18

Date: 18/06/18.

To
The Registrar,
Sikkim University,
6th Mile, Samdur, Tadong,
Gangtok, Sikkim.

Sub: **Temporary Affiliation of the College for academic session 2018-19**

Esteemed Sir,


Greetings from Namchi Govt. College!

In pursuance of the circular (SU/2012/REG/CA/RGC/2042/181, dated: 27.04.2018), I am herewith enclosing the filled in proforma for temporary affiliation of the College. Also enclosed with the letter is the cheque in the favour of Registrar, Sikkim University, the detail of which is as follows.

S.No.	Nature	Cheque No.	Amount (₹)
01	Temporary Affiliation of the Institution	940265	10,400.00
02	Temporary Affiliation of UG Honours Subject (B.A. / B.SC. / B.COM.)	002401	08,320.00

Requesting for the kind favour and necessary action at your end.

Thanking you,
Yours truly,


18/06.2018
Dr. Parshuram Paudyal,
Principal,
Namchi Govt. College.

NAMCHI GOVERNMENT COLLEGE

KAMRANG

SOUTH SIKKIM

PROFORMA - VI

(FOR TEMPORARY AFFILIATION OF COLLEGE/COURSE/SUBJECT)

1. Name of the College:- **NAMCHI GOVERNMENT COLLEGE, KAMRANG, SOUTH SIKKIM**

2. Date and reference of the first permission, granted by the University to establish the College:

The College was affiliated to North Bengal University since its establishment in the year 1995 till 2008. After 2008 the College is affiliated with Sikkim University.

3. Date from which the College started its regular classes: **Humanities: August, 1995**

Commerce: July 2010

Science: July 2012

4. Please furnish actual position of the academic details as on the last date of admission:

a) Number of Teaching staff appointed:- **At present there are 65 teachers in College appointed in various categories – Regular, Ad-hoc etc**

b) Courses/subjects started:- **At present 21 Subjects are taught in the College** (detail is given in Annexure:- I)

c) Number of students enrolled: **Total admitted for the session 2016-17 : 2579**
(Stream/semester-wise detail is given in Annexure:- II)

d) Name of Principal and teachers with qualification, experience and date of Joining: **The list is provide as Annexure:-III)**

e) Number of volume procured for the Library: **The subject wise list of number of books provided in Annexure:-IV)**

5. Progress report on the recommendations of the University at the time of granting first permission to start College:

- i. New regular teachers have been appointed
- ii. Commerce and Science stream have been introduced in the College. The required laboratories for Science Departments have been set up.
- iii. New books have been procured for the College Library

6. Any other relevant information:

- (a). Regular posts of Assistant Professors for Science Departments have been created.
- (b). Residential quarters of Principal, Teaching Staff and non-teaching staff have been constructed and handed over to the College by HRDD.
- (c). Student's hostel (boys and girls) have been also been constructed and ready for use.
- (d). The construction of playing ground has been completed.
- (e). Construction of Science block has been approved by the Government.
- (f). Under RUSA (Rashtriya Uchhatar Siksha Abhiyan) scheme of Central Government, upgradation of present infrastructural facilities.

Date:- 12/08/2018

Place:- Namchi


Signature of the Applicant

Note: The application is to be submitted in both soft and hard copies.

ANNEXTURE- I

COURSE/SUBJECT PRESENTLY TAUGHT IN COLLEGE:-

SL NO	SUBJECTS
<u>LANGUAGE GROUP</u>	
01	ENGLISH
02	NEPALI
03	BHUTIA
04	LIMBOO
05	LEPCHA
<u>SOCIAL SCIENCE GROUP</u>	
06	GEOGRAPHY
07	HISTORY
08	PHYSICAL EDUCATION
09	JOURNALISH & M.COMM
10	POLITICAL SCIENCE
11	SOCIOLOGY
12	EDUCATION
13	ECONOMIC
<u>SCIENCE GROUP</u>	
14	PHYSICS
15	CHEMISTRY
16	ZOOLOGY
17	BOTANY
18	MATHEMATICS
<u>COMMERCE</u>	
19	COMMERCE
<u>COMMON SUBJECTS</u>	
20	EHS
21	EVS

ANNEXURE - II

Number of students: SEMESTER & STREAM WISE

ADM. YEAR	YEAR	SEMESTE R	STREAM	NO OF STUDENTS
2017-2018	2018	1 st	ARTS.(HONS)	587
		1 st	B.COM.(HONS)	137
		1 st	B.SC. (HONS)	217
TOTAL				941
2017-2018	2018	3 rd	ARTS.(HONS)	463
		3 rd	B.COM(HONS)	163
		3 rd	B.SC (HONS)	214
TOTAL				840
2017-2018	2018	5 TH	ARTS (HONS)	452
		5 TH	B.COM (HONOURS)	149
		5 TH	B.SC (HONOURS)	197
TOTAL				798
TOTAL STUDENTS				2579

ANNEXURE IV

BOOKS		
SL.NO.	SUBJECTS	TOTAL NO. OF VOLUME /TITLE
1	NEPALI	969
2	ENGLISH	270
3	LEPCHA	91
4	BHUTIA	97
5	LOMBOO	181
6	HISTORY	142
7	POLITICAL SC.	222
8	ECONOMICS	157
9	SOCIOLOGY	205
10	PHYSICAL EDU.	97
11	ECDUCATION	161
12	JMC	70
13	GEOGRAPHY	155
14	COMMERECE	48
15	MATHEMATICS	92
16	BOTANY	46
17	ZOOLOGY	54
18	PHYSICS	113
19	CHEMISTRY	90
20	REFERENCE	651
JOURNALS		

TOTAL NUMBER OF VOLUMES PROCURED IN THE LIBRARY (BOOKS AND JOURNALS)